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**CONFIRMATION NO. 8170** 

| Bib Data Sheet   |        |                         |          |                    |   |                        |          |                                   |              |
|--|--------|-------------------------|----------|--------------------|---|------------------------|----------|-----------------------------------|--------------|
| SERIAL NUMB<br>09/992,569  |        |                         | (        | CLASS<br>345       |   | GROUP ART UNIT<br>2677 |          | ATTORNEY<br>DOCKET NO.<br>SEL 288 |              |
| APPLICANTS   |        |                         |          |                    |   |                        |          |                                   |              |
| Hajime Kimura, Kanagawa, JAPAN;  |        |                         |          |                    |   |                        |          |                                   |              |
| ** CONTINUING DATA **********************************  |        |                         |          |                    |   |                        |          |                                   |              |
| ** FOREIGN APPLICATIONS ************************************   |        |                         |          |                    |   |                        |          |                                   |              |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/20/2001  |        |                         |          |                    |   |                        |          |                                   |              |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Allowance  Examiner's Signature  Initials |        |                         |          | STATE OR           | SHEETS  |                        | тот      | ٩L                                | INDEPENDENT  |
|  |        |                         |          | COUNTRY<br>JAPAN   |   | DRAWING CLAI           |          | MS                                | CLAIMS<br>19 |
| ADDRESS COOK, ALEX, McFARRON, MANZO, CUMMINGS & MEHLER, LTD. SUITE 2850 200 WEST ADAMS STREET CHICAGO, IL 60606                  |        |                         |          |                    |   |                        |          |                                   |              |
| TITLE<br>Light emitting dev  | vice a | nd electronic device    |          |                    |   |                        |          |                                   |              |
|  |        |                         |          | All Fees           |   |                        |          |                                   |              |
| 1  | No.    | : Authority has been gi | edit DEP | aper<br>OSIT ACCOU | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of |                        |          |                                   |              |
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